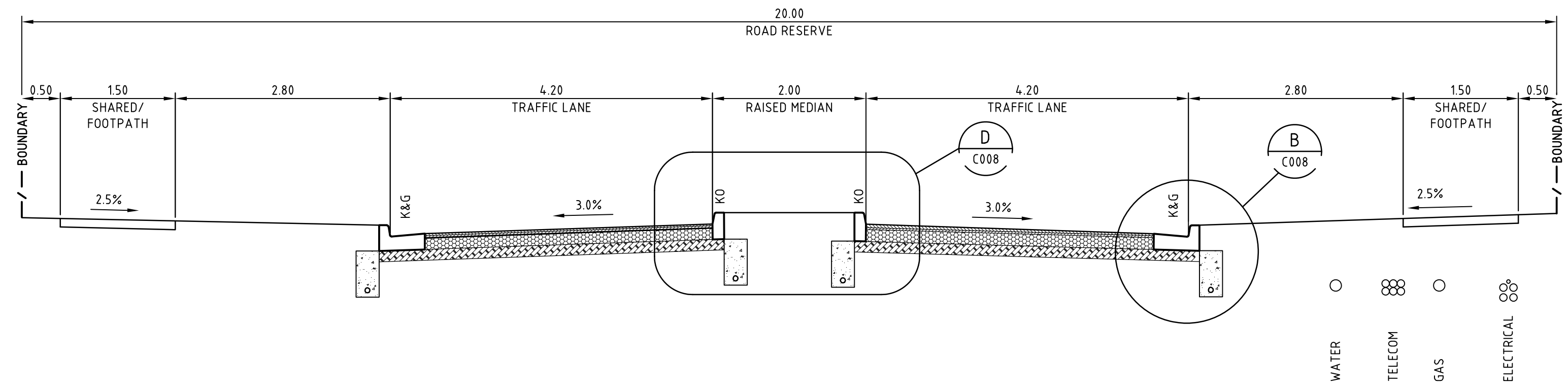
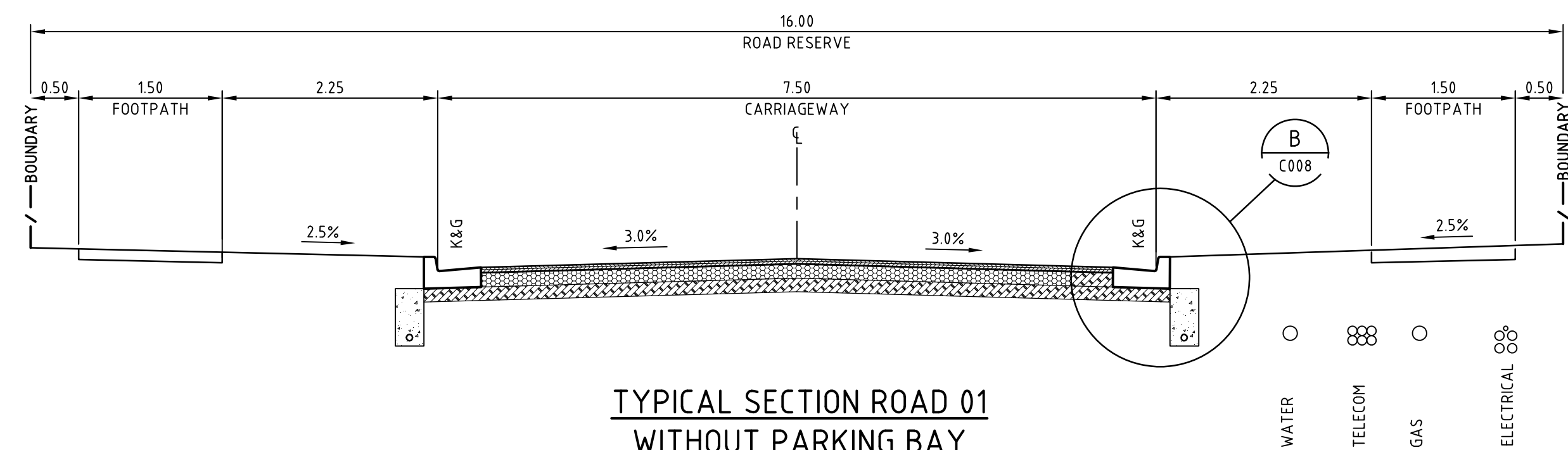




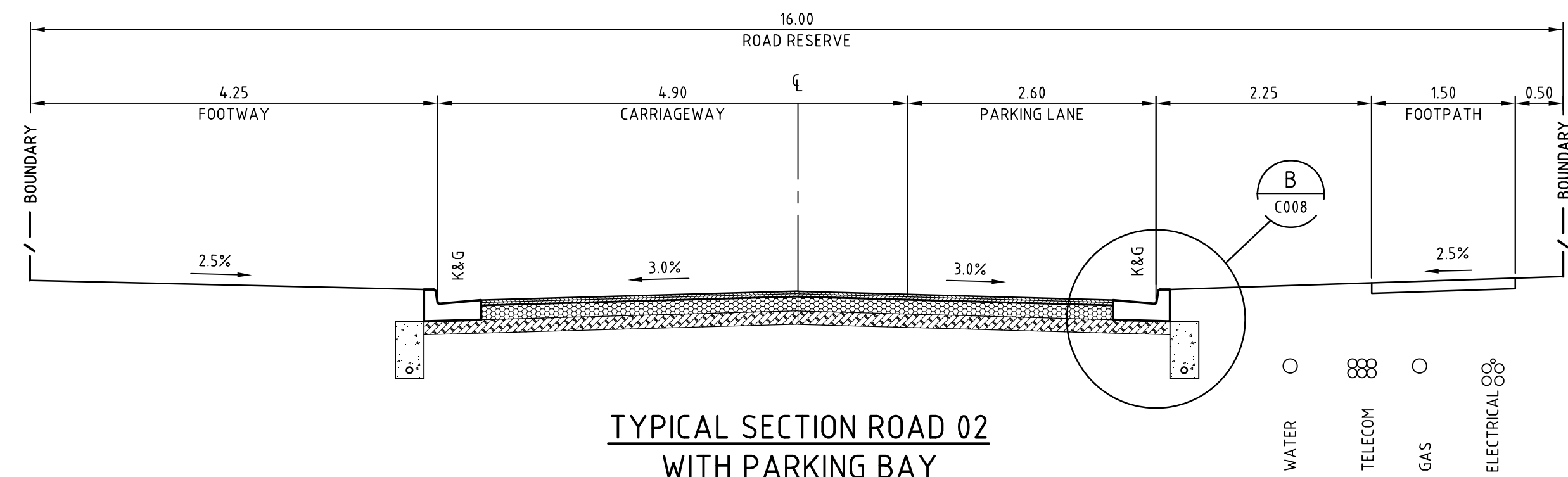
TYPICAL SECTION ROAD 01 ENTRY

SECTION 3  
1:50



TYPICAL SECTION ROAD 01  
WITHOUT PARKING BAY

SECTION 2  
1:50



TYPICAL SECTION ROAD 02  
WITH PARKING BAY

SECTION 1  
1:50

|       |                         |          |                                                                                                                                                                  |                                             |                                                                                                                              |          |                 |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |
|-------|-------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|--|
|       |                         |          | THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L | Client<br><br>MERITON APARTMENTS<br>PTY LTD | Scales<br><br>1:50                                                                                                           | Drawn    | TS              | Project<br><br>14-18 BOONDAH ROAD<br>WARRIEWOOD | <div><div>Civil Engineers and Project Managers<br/>Suite 702, 6A Glen Street<br/>Milsons Point NSW 2061<br/>ABN 96 130 882 405<br/>Tel: 02 8920 2466<br/>Fax: 02 9922 5102<br/>www.atl.net.au<br/>info@atl.net.au</div></div> |          |                                                        |  |
|       |                         |          |                                                                                                                                                                  |                                             |                                                                                                                              | Designed | TS              |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |
|       |                         |          |                                                                                                                                                                  |                                             |                                                                                                                              | Checked  | MM              |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |
|       |                         |          |                                                                                                                                                                  |                                             | Grid                                                                                                                         |          | Height<br>Datum | AHD                                             |                                                                                                                                                                                                                                                                                                                    | Approved | Title<br><br>TYPICAL ROAD<br>CROSS SECTIONS<br>SHEET 1 |  |
| P2    | ISSUE FOR CLIENT REVIEW | 26/07/10 |                                                                                                                                                                  |                                             | <div><br/>0 1 2 3 4 5m<br/>1 : 50</div> |          |                 |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |
| P1    | ISSUE FOR INFORMATION   | 04/06/10 |                                                                                                                                                                  |                                             |                                                                                                                              |          |                 |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |
| Issue | Description             | Date     |                                                                                                                                                                  |                                             |                                                                                                                              |          |                 |                                                 |                                                                                                                                                                                                                                                                                                                    |          |                                                        |  |